

PALMDALE WATER DISTRICT

To: COUNTY CLERK

COU006

Check Number:

074072

Date:

12/16/2025

Invoice Number	Date	Description	Amount	Discount	Paid Amount
074072	12/16/2025	FILE NOTICE OF DETERMINATION	\$3,043.75	\$0.00	\$3,043.75

TOTALS: \$3,043.75 \$0.00 \$3,043.75

Dean C. Logan
 Los Angeles County Registrar / Recorder
 12400 Imperial Highway, Norwalk, CA
 (800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: N. CORONA



Wednesday, December 24, 2025 11:28 AM

Item(s)

Fee	Qty	Total
NoD - County Posting Fee 2025284653	1	\$75.00
NoD - Negative Declaratio 2025284653	1	\$2,968.75
Total		\$3,043.75

Total Documents: 1

Customer payment(s):

Check \$3,043.75

Check List:

#74072 \$3,043.75

ON December 24 2025

UNTIL January 23 2026

Notice of Determination

REGISTRAR – RECORDER/COUNTY CLERK

Appendix D

To:

Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

County Clerk
County of: Los Angeles
Address: 12400 Imperial Highway Norwalk, CA 90650

From:

Public Agency: Palmdale Water District
Address: 2029 E. Avenue Q Palmdale, CA 93350
Contact: Shadi Bader
Phone: 661-456-1040

Lead Agency (if different from above):

Address:

Contact:

Phone:



FILED Dec 24 2025

Dean C. Logan, Registrar - Recorder/County Clerk

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2025100946

Project Title: Pure Water Antelope Valley

Project Applicant: Palmdale Water District

Project Location (include county): Assessor's Parcel Number 3022-011-900, Los Angeles County

Project Description:

Regional water augmentation program using indirect potable reuse (IPR) by groundwater augmentation via direct injection. Using advanced treatment processes including MF, (RO), UV/AOP, Pure Water AV would further purify tertiary treated wastewater to produce water that would meet all applicable state and federal drinking water standards and regulations for IPR. Product water from the proposed Advanced Water Purification Facility (AWPF) would be injected into the Antelope Valley groundwater basin,

This is to advise that the Palmdale Water District has approved the above (Lead Agency or Responsible Agency)

described project on 12/15/2025 and has made the following determinations regarding the above (date)

described project.

- 1. The project will have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

https://www.palmdalewater.org/wp-content/uploads/2025/12/AgendaRegular12-15-25PacketWeb.pdf

Signature (Public Agency): Shadi Bader Title: Engineering Manager

Date: 12/16/2025 Date Received for filing at OPR:

ORIGINAL FILED

DEC 24 2025

Notice of Determination

Appendix D

LOS ANGELES, COUNTY CLERK

To:

Office of Planning and Research
U.S. Mail: P.O. Box 3044
Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113
Sacramento, CA 95814

From:

Public Agency: Palmdale Water District
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Palmdale, CA 93350
Contact: Shadi Bader
Phone: 661-456-1040

County Clerk
County of: Los Angeles
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Lead Agency (if different from above):
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Signature (Public Agency): Shadi Bader Title: Engineering Manager

Date: 12/16/2025 Date Received for filing at OPR:



**LOS ANGELES COUNTY CLERK
CEQA FILING COVER SHEET**

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

Pure Water Antelope Valley

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type): Notice of Determination

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.



State of California—Department of Fish and Wildlife

**2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number: 19 — 12/24/2025 — 202512241220010
STATE CLEARING HOUSE # (If applicable) 2025100946

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY PALMDALE WATER DISTRICT	LEAD AGENCY EMAIL	DATE 12/24/2025
COUNTY/STATE AGENCY OF FILING LOS ANGELES	DOCUMENT NUMBER 2025284653	
PROJECT TITLE PURE WATER ANTELOPE VALLEY		
PROJECT APPLICANT NAME SHADI BADER	PROJECT APPLICANT EMAIL	PHONE NUMBER (661)456-1040
PROJECT APPLICANT ADDRESS 2029 E. AVENUE Q	CITY PALMDALE	STATE CA
		ZIP CODE 93350

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|-------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ 0.00 |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ 2,968.75 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ 0.00 |
| <input type="checkbox"/> Exempt from fee | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | |
| <hr/> | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ 75.00 |
| <input type="checkbox"/> Other | | \$ 0.00 |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 3,043.75

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE ITC
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| <input type="checkbox"/> Other | | \$ 0.00 |

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